

93

Fri. May 1

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**
CITY OF LINCOLN CITY CLERK'S OFFICE
555 S 10TH ST
LINCOLN NE 68508
PHONE: (402) 441-7438

FILED
CITY CLERK'S OFFICE
2015 MAR 17 AM 11 28
CITY OF LINCOLN
NEBRASKA

DO YOU NEED POSTERS? YES ☐ NO ☒

RETAIL LICENSE HOLDER ☒

NON PROFIT APPLICANT ☐

Non Profit Status (check one that best applies):

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Beer ☒ Wine ☐ Distilled Spirits ☐

2. Liquor license number and class (i.e. C55441, CK55441)
(If you're a nonprofit organization leave blank)

ABK 108500

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on your liquor license)

| | | | |
|-----------------|---------------------|-------------|-------|
| NAME: | ZIPLINE BREWING CO. | | |
| ADDRESS: | 2100 MAGNUM CIRCLE | | |
| CITY: | LINCOLN | ZIP: | 68522 |

4. Location where event will be held; name, address, city, county, zip code

| | | | |
|-----------------------|---------------------|-------------------------------|--------------|
| BUILDING NAME: | ZIPLINE BREWING CO. | | |
| ADDRESS: | 2100 MAGNUM CIR | CITY: | LINCOLN |
| ZIP: | 68522 | COUNTY & COUNTY #: | LANCASTER 02 |

a. Is this location within the city/village limits? YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES ☐ NO ☒

c. Is this location within 300' of any university or college campus? YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

| | | | | | |
|----------------------|---------------|---------------|---------------|---------------|---------------|
| Date 5/1/15 | Date | Date | Date | Date | Date |
| Hours From 3pm | Hours From | Hours From | Hours From | Hours From | Hours From |
| To 9pm | To | To | To | To | To |

a. Alternate date: N/A

b. Alternate location: N/A
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☐ Fund Raiser ☒ Beer Garden ☐ Sampling/Tasting
 Other: _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** _____ x _____
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** 36' x 72'

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

☐ fence ☒ snow fence ☐ chain link ☐ cattle panel ☐ tent
 other: _____

8. How many attendees do you expect at event? 100

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES ☐ NO ☒

Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☐ Retailer ☐ Both ☐ BYO ☐
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity: _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions (**must** be received by Commission 30 days prior to event, complete NLCC form 140): _____

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor: Kelly Houchen

Signature of Event Supervisor: _____

Event Supervisor phone: Before 4025258607 During 4025258607

Email address: KELLY@ZIPLINEBREWING.COM

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

Authorized Representative/Applicant

Tom Wilmoth

Print Name

OWNER

Title

4/16/15

Date

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

SUPPLEMENTAL FORM
REQUIRED FOR ALL OUTDOOR EVENTS
(Including those for Non Profit Organizations)

| | | | |
|--|----------------------|---------------------|---------|
| Name of Event: | Red, White and Blues | | |
| Applicant and Sponsoring Organization or Individual (if applicable): | | ZIPLINE BREWING CO. | |
| Date(s) of Event: | 5/1/15 | Hours: | 3PM-9PM |
| Alternate Date(s): | N/A | Hours: | N/A |

Is the event open to the public? ☒ Yes ☐ No

How will you ensure that minors will not be served or consume beverages containing alcohol: _____

ID Check at the door and wristbands

Will food be served? ☒ Yes ☐ No If yes, please list food to be served: _____

A properly licensed food vendor will be attending to sell food.

Will non-alcoholic beverages be served: ☒ Yes ☐ No
If yes, please list non-alcoholic beverages to be served: Root Beer, Water.

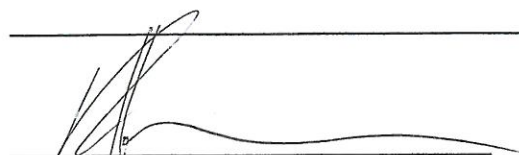
Who will serve the beverages containing alcohol? Employees of Zipline Brewing Co.

Must complete Server/Seller Applicant Information Sheet.

Have the designated servers received responsible beverage server training? ☒ Yes ☐ No

Will there be a charge for admission? ☐ Yes ☒ No

In the last 12 months, have you received notice of a liquor law violation that occurred during an event at which you were the special designated licensee? ☐ Yes ☒ No If so, explain: _____


Applicant's Signature

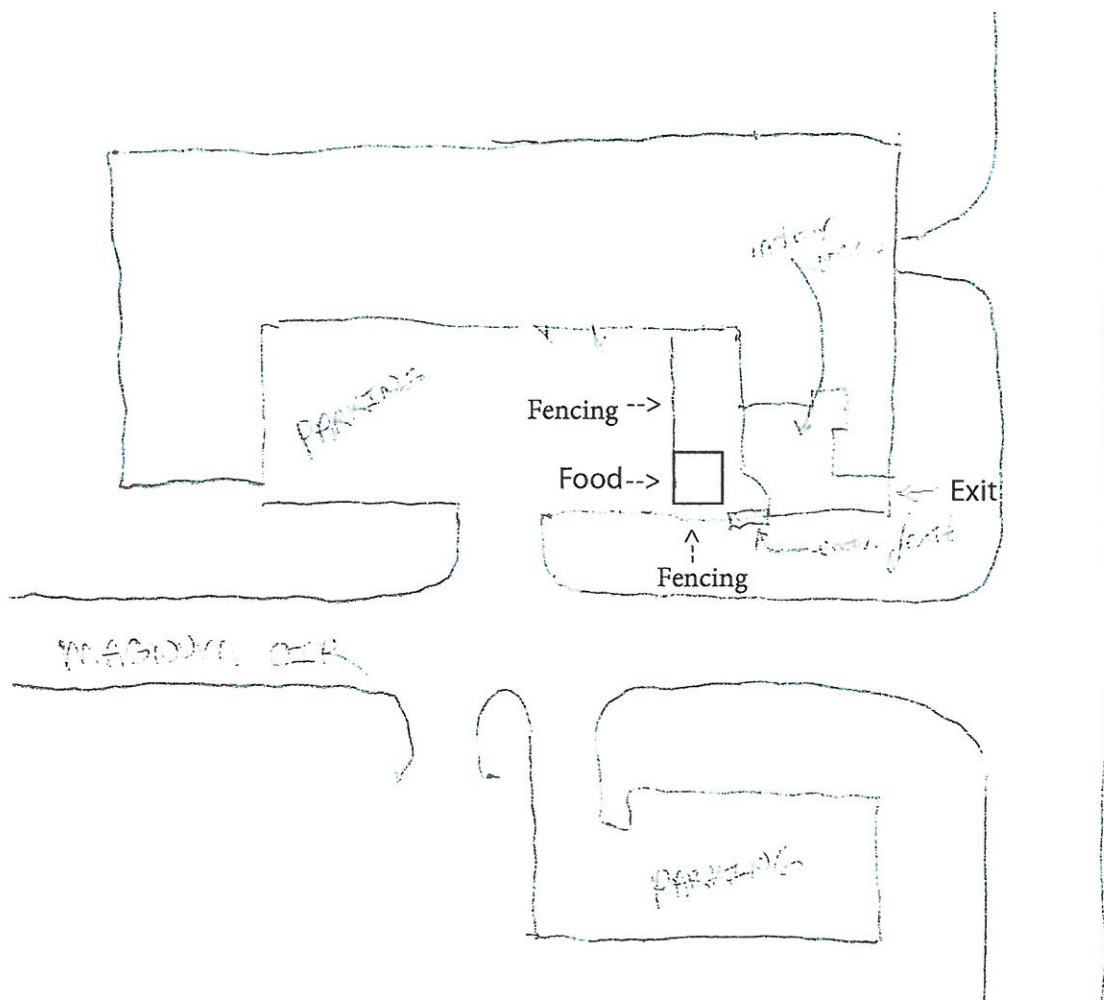
4/16/15
Date

SITE PLAN INFORMATION REQUIRED FOR **ALL** OUTDOOR EVENTS

Please provide a drawing showing the following. Provide **as much detail as possible** to ensure your application is not returned to you for more information. Attach additional drawings, dimensions if necessary.

1. Number of Entry & Exit Points & Dimensions: (3' _____ ' x 3' _____ ')
2. Size & location of tent(s) (heights, width, depth)
3. Size of area being used (36 x 72)
4. Location & type of cooking equipment (if used)
5. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
6. Height & type of fencing to be used.

Note: Two (2) exit points must be indicated on your drawing. These exits cannot lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.



ATTACH EXTRA PAGES IF NECESSARY



MARCH 17, 2015

FINANCE DEPARTMENT
Office of the City Clerk

555 South 10th Street Suite 103 Lincoln, NE 68508
402-441-7436 fax: 402-441-8325 lincoln.ne.gov

ZIPLINE BREWING CO LLC
2100 MAGNUM CIR, STE 1
LINCOLN NE 68522

NOTICE OF HEARING ON LIQUOR APPLICATION

APPLICANT OR DESIGNATED REPRESENTATIVE IS REQUIRED TO ATTEND THIS HEARING.

Notice is hereby given that the City Council of the City of Lincoln, Nebraska, will hold a hearing in the Council Chambers in the County-City Building of said City, 555 S. 10th St., on **MONDAY, MARCH 23, 2015 AT 3:00 P.M.**, for the following application of:

ZIPLINE BREWING CO LLC DBA ZIPLINE BREWING CO FOR
AN OUTDOOR SDL AT 2100 MAGNUM CIRCLE ON MAY 1, 2015 FROM 3P - 9P

Liquor License Applications are the second group to appear on the Agenda, therefore, we advise that you arrive at the County-City Building **no later than 3:00 p.m.**

***Please note: Even if you have had this event in the past, you are still required to attend this meeting.**

At said time and place, the City Council will receive competent evidence under oath, either orally or by affidavit, from any person bearing upon the propriety of the issuance of said license as provided by law. Council requires that the applicant or designated representative attend the meeting to answer any possible questions.

Failure to appear before the City Council on said date may lead to a denial. A denial by the City Council will lead to a hearing before the Nebraska Liquor Control Commission. This **will** delay issuance of your Liquor License.

PLEASE CONTACT ME **NO LATER THAN TUES., MARCH 17, 2015**, TO CONFIRM THE FOLLOWING: (1) RECEIPT OF NOTICE and (2) THAT APPLICANT WILL ATTEND THE HEARING. YOU MAY CONTACT ME EITHER VIA EMAIL AT tmeier@lincoln.ne.gov OR VIA TELEPHONE AT (402) 441-7438.

TERESA J. MEIER
CITY CLERK

Confirmed by Sandy